

04cv12462MLW

BRCV2004-01203
Edward v American Express

File Date	10/27/2004	Status	Disposed: transfered to other court (dtrans)
Status Date	11/29/2004	Session	C - CtRm Main - (Taunton)
Origin	1	Case Type	E05 - All Arbitration
Lead Case		Track	X

Service	01/25/2005	Answer	03/26/2005	Rule12/19/20
Rule 15		Discovery		Rule 56
Final PTC	04/25/2005	Disposition	05/25/2005	Jury Trial No

PARTIES

Plaintiff

Chad Edward
PO Box 1656
Westport, MA 02790
Phone: 508-730-2996
Active 10/27/2004 Notify

Defendant

American Express
PO Box 297812
Fort Lauderdale, FL 33329-7812
Served: 11/01/2004
Served (answr pending) 11/10/2004

Private Counsel 406640

Walter B Prince
Prince Lobel Glovsky & Tye
585 Commercial Street
Boston, MA 02109-1024
Phone: 617-456-8000
Fax: 617-456-8100
Active 11/26/2004 Notify

Private Counsel 545706

Joseph S Sano
Prince Lobel Glovsky & Tye
585 Commercial Street
Boston, MA 02109-1024
Phone: 617-456-8000
Fax: 617-456-8100
Active 11/26/2004 Notify

Private Counsel 637905

Paige A Scott Reed
Prince Lobel Glovsky & Tye
585 Commercial Street
Boston, MA 02109-1024
Phone: 617-456-8000
Fax: 617-456-8100
Active 11/26/2004 Notify

Commonwealth of Massachusetts
BRISTOL SUPERIOR COURT
Case Summary
Civil Docket

11/29/2004
10:13 AM

BRCV2004-01203
Edward v American Express

Other interested party
FILE COPY
Active 10/27/2004 Notify

ENTRIES

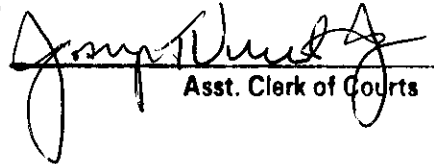
Date	Paper	Text
10/27/2004	1.0	Complaint & civil action cover sheet filed
10/27/2004		Origin 1, Type E05, Track X.
11/10/2004	2.0	SERVICE RETURNED (summons): American Express, service made on October 28, 2004 (certified mail)
11/26/2004	3.0	Notice for Removal to the United States District Court filed by American Express
11/29/2004		Case REMOVED this date to US District Court of Massachusetts with (O4CV12462MLW) endorsed thereon

EVENTS

Date	Session	Event	Result
10/27/2004	CtRm Main - (Taunton)	Status: by clerk Initial one trial review	Event held as scheduled

A True Copy By Photostatic Process

Attest:


Asst. Clerk of Courts

COMMONWEALTH OF MASSACHUSETTS

DEC 27 2004

BRISTOL, ss.

SUPERIOR COURT

C.A. No. 0401203

MARC J. SANTOS, CLERK
CLERK (ADMINISTRATIVE)

Chad Edward, Plaintiff(s)
P.O. Box 1656 Westport MA 02790

vs.

COMPLAINT

American Express, Defendant(s)
P.O. Box 297812 Ft. Lauderdale, Fl. 33329-7812

1) Please indicate in writing, a brief background of the incidents and/or actions performed by the Defendant(s) which you allege have caused you injury, and the dates on which they occurred.

Pursuant to 15 USC §1666(a) and 12 CFR 226.13(a), in
part and also the Fair Credit Billing Act, as well as other
instances the plaintiff has been wronged by the
defendant.
See certified mailings for all occurrences.

2) Please indicate in particular, the physical and/or emotional injuries you may have suffered by the defendant(s) actions, and in a contract case, the amount of monies involved in your claim for relief.

Financial and emotional injuries have been suffered,
also by harassing phone calls and an Arbitration has
been awarded in the amount of \$4,232.18 plus
legally mandated interest. Physical damages also resulted
by being hospitalized in intensive care on 2/13/04.

I have reviewed the above statements and they are indeed true accounts, which I verify upon the pains and penalties of perjury.

Plaintiff: Chad Edward
Address: P.O. Box 1656
Westport, MA 02790
Telephone No. 508 730 2996

A True Copy By Photostatic Process

Attest:

[Signature]
Asst. Clerk of Courts

CIVIL ACTION COVER SHEET		DOCKET NO.(S) 04-01263	Trial Court of Massachusetts Superior Court Department County: _____	
PLAINTIFF(S) <i>Chad Edward</i> <i>P.O. Box 1656</i> <i>Westport, MA 02790</i>		DEFENDANT(S) <i>American Express</i> <i>P.O. Box 297812</i> <i>FT. Lauderdale, FL 33329</i>		
ATTORNEY, FIRM NAME, ADDRESS AND TELEPHONE 		ATTORNEY (if known) 		
Board of Bar Overseers number: _____		Origin code and track designation <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Place an x in one box only: <input type="checkbox"/> 1. F01 Original Complaint <input type="checkbox"/> 2. F02 Removal to Sup.Ct. C.231, s.104 (Before trial) (F) <input type="checkbox"/> 3. F03 Retransfer to Sup.Ct. C.231, s.102C (X) </div> <div style="width: 45%;"> <input type="checkbox"/> 4. F04 District Court Appeal c.231, s. 97 &104 (After trial) (X) <input type="checkbox"/> 5. F05 Reactivated after rescript; relief from judgment/Order (Mass.R.Civ.P. 60) (X) <input type="checkbox"/> 6. E10 Summary Process Appeal (X) </div> </div>		
TYPE OF ACTION AND TRACK DESIGNATION (See reverse side)				
CODE NO.	TYPE OF ACTION (specify)	TRACK	IS THIS A JURY CASE?	
<i>E05</i>	<i>Confirmation of Award</i>	<i>(X)</i>	() Yes (X) No	
The following is a full, itemized and detailed statement of the facts on which plaintiff relies to determine money damages. For this form, disregard double or treble damage claims; indicate single damages only.				
TORT CLAIMS (Attach additional sheets as necessary)				
A. Documented medical expenses to date:				
1. Total hospital expenses				\$
2. Total Doctor expenses				\$
3. Total chiropractic expenses				\$
4. Total physical therapy expenses				\$
5. Total other expenses (describe)				\$
Subtotal				\$
B. Documented lost wages and compensation to date				
C. Documented property damages to date				
D. Reasonably anticipated future medical and hospital expenses				
E. Reasonably anticipated lost wages				
F. Other documented items of damages (describe)				
\$				
G. Brief description of plaintiff's injury, including nature and extent of injury (describe)				
\$				
TOTAL \$				
CONTRACT CLAIMS (Attach additional sheets as necessary)				
Provide a detailed description of claim(s): <i>Confirmation of Arbitration Award of \$4,232.18</i> <i>plus interest.</i>				
TOTAL \$ <i>4232.18</i>				
PLEASE IDENTIFY, BY CASE NUMBER, NAME AND COUNTY, ANY RELATED ACTION PENDING IN THE SUPERIOR COURT DEPARTMENT				
"I hereby certify that I have complied with the requirements of Rule 5 of the Supreme Judicial Court Uniform Rules on Dispute Resolution (SJC Rule 1:18) requiring that I provide my clients with information about court-connected dispute resolution services and discuss with them the advantages and disadvantages of the various methods."				
Signature of Attorney of Record _____				DATE: <i>10/27/04</i>